

## **UTAH STATE SENATE**

**UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL** P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on 1st Sub. H.B. 171, MOTOR VEHICLE EMISSIONS AMENDMENTS, by Representative A. Romero, with the following amendments:

1. Page 4, Line 107:

107 (ii) not less than  $\{-\$500-\}$ **\$250** for a second or subsequent violation within three years of a

Respectfully,

David G. Buxton Chair

Voting: 5-0-2 5 HB0171.SC1.wpd 2/26/18 5:4 pm ajanak/ARJ KPG/ARJ

Bill Number  Action Class

